



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

Hearing Program

Docket No. 490

Thursday, October 15, 2020

2:00 p.m.

Zoom Remote Public Hearing

I. Opening by Council

A. Statement read by Presiding Officer.

B. Administrative Notice taken by Council

FEDERAL

1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, *EMF, Electric and Magnetic Fields Associated with the Use of Electric Power*, June 2002, available at http://www.niehs.nih.gov/health/materials/electric_and_magnetic_fields_associated_with_the_use_of_electric_power_questions_and_answers_english_508.pdf
2. NATIONAL RESEARCH COUNCIL, *Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992*, National Academy of Sciences, 1999, available at <http://books.nap.edu/openbook.php?isbn=0309065437>
3. UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC 70/7460-1L*, December 4, 2015, as amended, available at https://www.faa.gov/documentLibrary/media/Advisory_Circular/AC_70_7460-1L_.pdf
4. Presidential Proclamation No. 8460, Critical Infrastructure Month, 74 Fed. Reg. 234, December 8, 2009, available at <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
5. Presidential Executive Order No. 13636, Improving Critical Infrastructure Cybersecurity, 78 Fed. Reg. 11739, February 19, 2013, available at <http://www.archives.gov/federal-register/executive-orders/2013.html>
6. UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, *National Register of Historic Places*, July 2010, available at <https://www.nps.gov/subjects/nationalregister/index.htm>
7. FEDERAL AVIATION ADMINISTRATION, UNITED STATES DEPARTMENT OF TRANSPORTATION, OBSTRUCTION MARKING AND LIGHTING, ADVISORY CIRCULAR AC No. 70/7460-1L (August 17, 2018), available at https://www.faa.gov/documentLibrary/media/Advisory_Circular/AC_70_7460-1L_.pdf
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10. NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION, Critical Infrastructure Protection, CIP-014-1, Physical Security Standards, May 1, 2014, available at <http://www.nerc.com/pa/Stand/Reliability%20Standards/CIP-014-1.pdf>
11. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION, *Guidelines for the Protection of Natural, Historic, Scenic and Recreational Values in the Design and Location of Rights-of-Way and Transmission Facilities*, November 27, 1970.
12. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review Second Installment: Transforming the Nation's Electricity System*, January 2017, available at <https://www.energy.gov/policy/downloads/quadrennial-energy-review-second-installment>
13. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Annual Energy Outlook 2019*, January 24, 2019, available at <https://www.eia.gov/outlooks/aeo/>
14. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Levelized Cost and Levelized Avoided Cost of New Generation Resources in Annual Energy Outlook 2019*, February 2019, available at https://www.eia.gov/outlooks/aeo/pdf/electricity_generation.pdf
15. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Annual Energy Outlook 2020*, January 29, 2020, available at <https://www.eia.gov/outlooks/aeo/>
16. UNITED STATES FISH AND WILDLIFE SERVICE, Final 4(d) Rule for the Northern Long-eared Bat, January 14, 2016, available at <https://www.fws.gov/Midwest/endangered/mammals/nleb/pdf/FRnlebFinal4dRule14Jan2016.pdf>
17. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017, available at https://www.nrcs.usda.gov/wps/portal/nrcs/detailfull/soils/ref/?cid=nrcs142p2_054262
18. *Allco Fin. Ltd. v. Klee*, 2014 U.S. Dist. LEXIS 170674 (D. Conn. 2014), affirmed by *Allco Fin. Ltd. v. Klee*, 805 F.3d 89 (2nd Cir. 2015)

REGIONAL

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30. ISO-NEW ENGLAND, INC., *ISO New England's Internal Market Monitor 2018 Annual Markets Report*, May 23, 2019, available at <https://www.iso-ne.com/static-assets/documents/2019/05/2018-annual-markets-report.pdf>
31. ISO-NEW ENGLAND, INC., *ISO New England's Internal Market Monitor 2019 Annual Markets Report*, May 26, 2020 (revised June 9, 2020), available at <https://www.iso-ne.com/static-assets/documents/2020/05/2019-annual-markets-report.pdf>
32. ISO-NEW ENGLAND, INC., *State of the Grid: 2019, Presentation by Gordon van Welie*, February 20, 2019, available at https://www.iso-ne.com/static-assets/documents/2019/02/20190220_pr_state-of-the-grid_presentation_final.pdf

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38. ISO-NEW ENGLAND, INC., *FCA Results Filing in FERC Docket No. ER19-____-000*, February 28, 2019, available at https://www.iso-ne.com/static-assets/documents/2019/02/fca_13_results_filing.pdf
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46. **PETITION NO. 874** - United Illuminating declaratory ruling that no Certificate of Environmental Compatibility and Public Need is required for the proposed modifications to an existing fence line at UI's Old Town Substation located at 280 Kaechele Place, **Bridgeport**, Connecticut.

Department of Energy and Environmental Protection

47. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, *Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34*, May 2002, last revised November 2007, available at http://www.ct.gov/dep/cwp/view.asp?a=2720&q=325660&depNav_GID=1654
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Department of Public Health

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Department of Transportation

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Other State Agencies

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MAPS

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90. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION, *Connecticut Official State Tourism Map*.
91. Mail-A-Map Street Map, City of Bridgeport and Town of Trumbull, available at <http://mailamap.com/street-maps>
92. UNITED STATES GEOLOGICAL SURVEY, topoview (Bridgeport Quadrangle 2018), available at <https://ngmdb.usgs.gov/topoview/viewer/#12/41.5495/-72.0905>

C. State Agency comments

D. Municipal comments

II. Appearance by Applicant

Applicant: The United Illuminating Company (UI)

Representative: Bruce L. McDermott, Esq.
Murtha Cullina LLP

A. Administrative Notice.

B. Exhibits for Identification.

1. Application for a Certificate of Environmental Compatibility and Public Need filed by The United Illuminating Company, received June 30, 2020, and attachments and bulk file exhibits including:
 - a. City of Bridgeport Zoning & Subdivision Regulations
 - b. City of Bridgeport Zoning Map
 - c. City of Bridgeport Inland Wetlands and Watercourses Regulations
 - d. Connecticut Inland Wetlands Soils Map
 - e. City of Bridgeport Master Plan of Conservation and Development
 - f. Municipal Consultation Filings
 - Appendix A - Maps and Drawings
 - Appendix B - Agency Correspondence
 - Appendix C - Ecological Assessment Report
 - Appendix D - Preliminary Visual Assessment and Photo-Simulations
 - Appendix E - Cultural Resources Report
 - Appendix F - Environmental Noise Assessment
2. Applicant's Responses to Council Interrogatories, Set One, dated September 25, 2020
3. Applicant's Affidavit of Richard Pinto Regarding Sign Posting, dated September 28, 2020
4. Applicant's Witness Resumes:
 - a. William H. Bailey, Ph.D., Exponent
 - b. Michael Libertine, LEP, All-Points Technology Corporation, P.C.
5. Applicant's Public Comment Presentation Site Plan, received October 8, 2020

C. Swear Witnesses

1. Todd Berman, Manager, Environmental Programs & Projects, UI
2. Samantha Marone, Manager, Public Outreach, UI
3. Richard Pinto, PMP, Senior Project Manager, Substation Projects, UI
4. Ronald Rossetti, PE, PMP, Manager, Electric Capital Projects, UI
5. MeeNa Sazanowicz, Transmission Line Standards, UI
6. Frank Walsh, Manager, Transmission Planning, UI
7. Jonathan Wolff, Lead Engineer, Substation Projects, UI
8. William H. Bailey, Ph.D., Principal Scientist, Exponent
9. Michael Libertine, Director of Siting & Permitting, All-Points Technology Corporation, P.C.

D. Full Exhibits - Verification of exhibits by witnesses and admission by the Council.

E. Cross Examination.

1. Council
2. Eversource Energy

- III. Appearance by Party: The Connecticut Light and Power Company
d/b/a Eversource Energy (Eversource)
- Representative: Marianne Barbino Dubuque, Esq.
Carmody Torrance Sandak & Hennessey, LLP
- A. Administrative Notice.
- B. Exhibits for Identification.
1. Eversource Motion for Party Status, dated September 22, 2020
 2. Eversource Pre-Filed Testimony of Christopher Paul Soderman and Shodhan Patel, dated October 8, 2020
- C. Swear Witnesses
1. Christopher Paul Soderman, P.E., Director – Transmission Line Engineering, Eversource Energy
 2. Shodhan Patel, Project Manager – Transmission Projects, Eversource Energy
- D. Full Exhibits - Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
1. Council
 2. Applicant
- IV. Closing or Continuation by Connecticut Siting Council.